

**West End Special Education Local Plan Area
Program Advisory Committee Agenda
March 18, 2019
1:30 p.m.**

A. ADMINISTRATIVE ITEMS:

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| 1. Acceptance of the Agenda for March 18, 2019 | * | Susan Bobbitt-Voth |
| 2. SELPA Administrator's Report | - | Susan Bobbitt-Voth |
| 3. Directors Reports | - | |

B. PUBLIC COMMENT:

The West End SELPA Program Advisory Committee welcomes comments from visitors. Should anyone in attendance wish to make comments, he/she may voluntarily complete a public comment form located at the table in the back of the room. Public Comment forms must be submitted *prior* to the beginning of the meeting. The forms will be collected by the recording secretary and given to the meeting facilitator.

The Public comment period is the opportunity for the public to address the members on (1) non-agenda items within the jurisdiction of the members, (2) items listed on the agenda. All public comment will be allowed (3) three minutes per item, if a member of the public desires to be heard on more than (3) three items appearing on the agenda, he/she will be allowed up to a total of (9) nine minutes to address all items non-agenda and agendized. Each agenda item will have a total of 20 minutes for public comment on one agenda item.

There will not be a separate opportunity to comment at the time each agenda item is addressed by the Council, unless the item specifically involves an agendized public hearing. All public comment will be heard during the agendized public comment section B. No public comment cards will be accepted after the public comment time is closed.

(1) Non-Agenda items Blue Card (2) Agenda items White Card

C. PROGRAM ITEMS:

- | | | |
|---|---|--------------------|
| 1. Approval of Meeting Minutes for January 14, 2019 | * | Susan Bobbitt-Voth |
| 2. 2019-20 Proposed Program Advisory Committee Meeting Schedule | * | Susan Bobbitt-Voth |
| 3. Fiscal Notifications | * | Tim Chatkoo |
| a. 2018-19 Mid-Year 50% Transportation Excess Cost Transfer | | |
| b. 2019-20 Preliminary Transportation Excess Cost Projections | | |
| c. AB602 Funding Models Certified February 20, 2019 | | |
| d. 2018-19 SELPA Administrative Budgets 2 nd Interim Update | | |
| e. 2018-19 SBCSS Fee-for-Service 2 nd Interim Update | | |
| f. 2018-19 Low Incidence Update | | |
| 4. District CAC Appointments: Chaffey JUHSD, Chino Valley USD, Etiwanda, and Upland | * | Susan Bobbitt-Voth |

D. FUTURE AGENDA ITEMS:

E. ADJOURNMENT:

Meeting location for Program Advisory Committee will be held at 8265 Aspen Ave., Rancho Cucamonga, CA 91730. Agenda packets are available on the WESELPA website weselpa.sbcss.k12.ca.us or you may request an agenda packet by calling (909) 476-6131, 72 hours before the scheduled meeting. A fee of ten cents (.10) per page will be charged for copied agenda packet.

*** Handout Included ** Handout to be distributed at meeting - No Handout**

NOTICE: Individuals requiring special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact Karen Johnson at (909) 476-6131, at least two days before the meeting date.